

MAP OF SURVEY

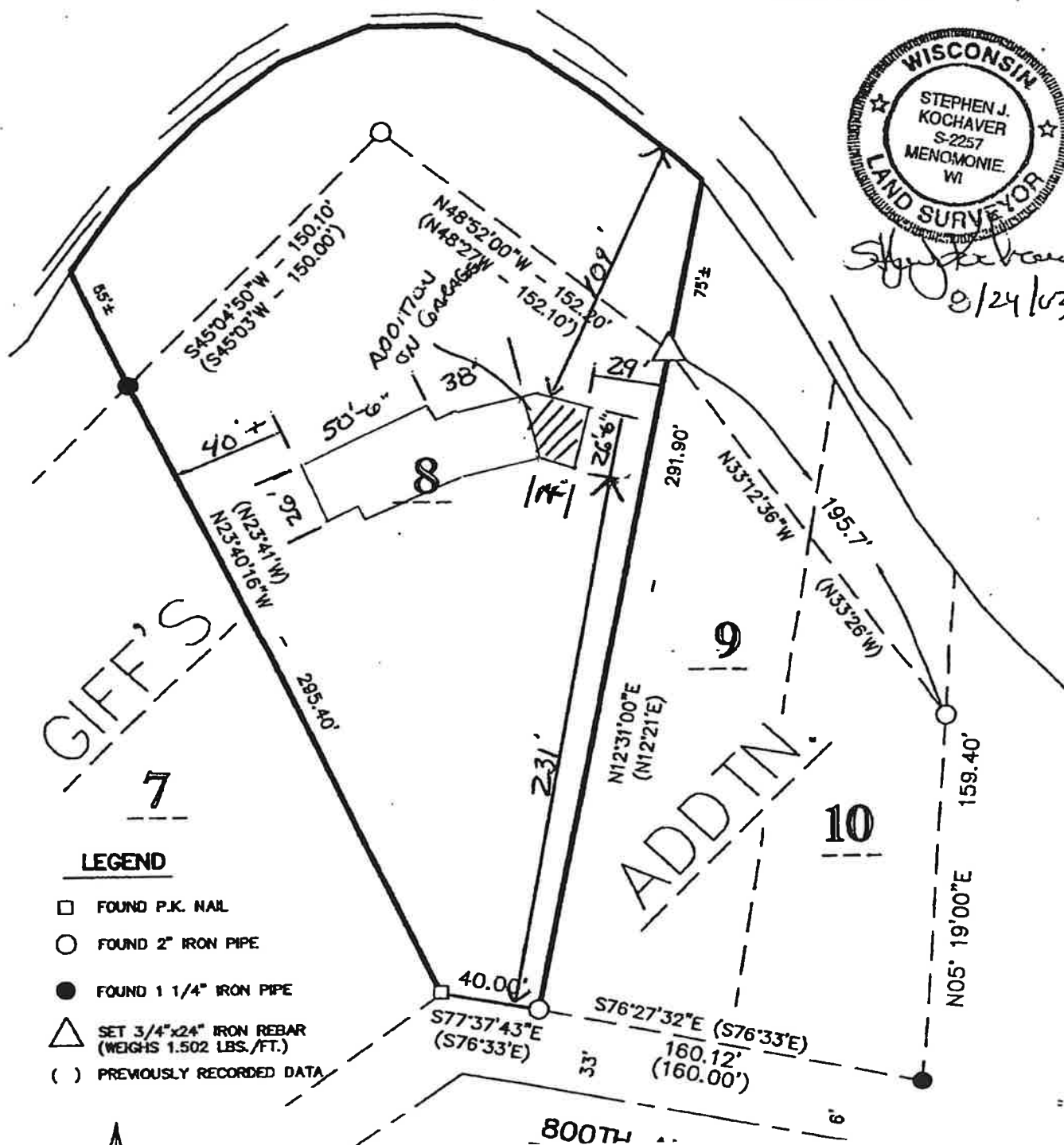
BEING A MAP OF LOT 8, PLAT OF GIFF'S ADDITION, WHICH IS LOCATED IN GOVERNMENT LOT 5, SECTION 20, T.29N., R.12W., TOWN OF TAINTER, DUNN COUNTY, WISCONSIN:

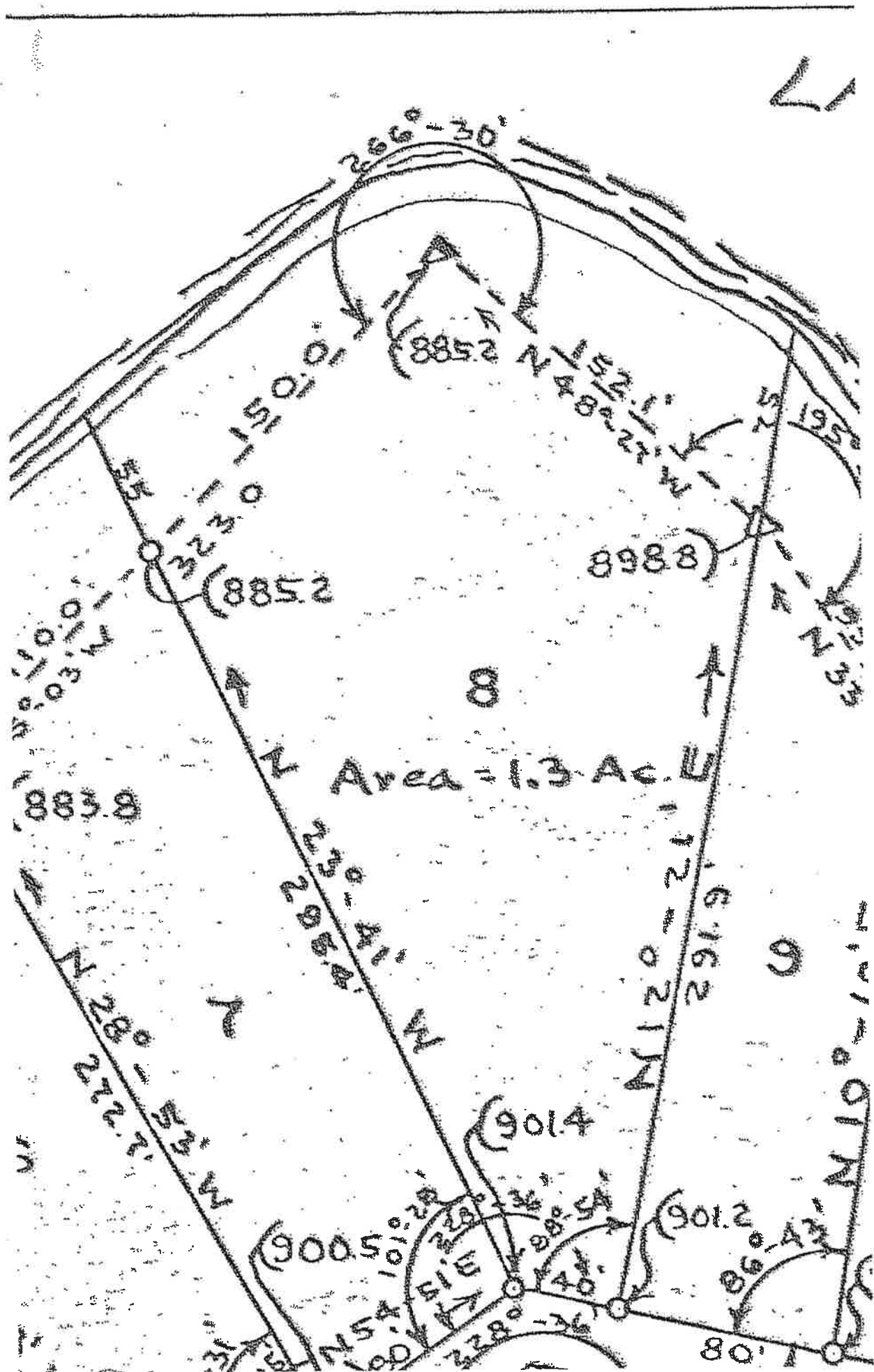
LAKE TAINTER

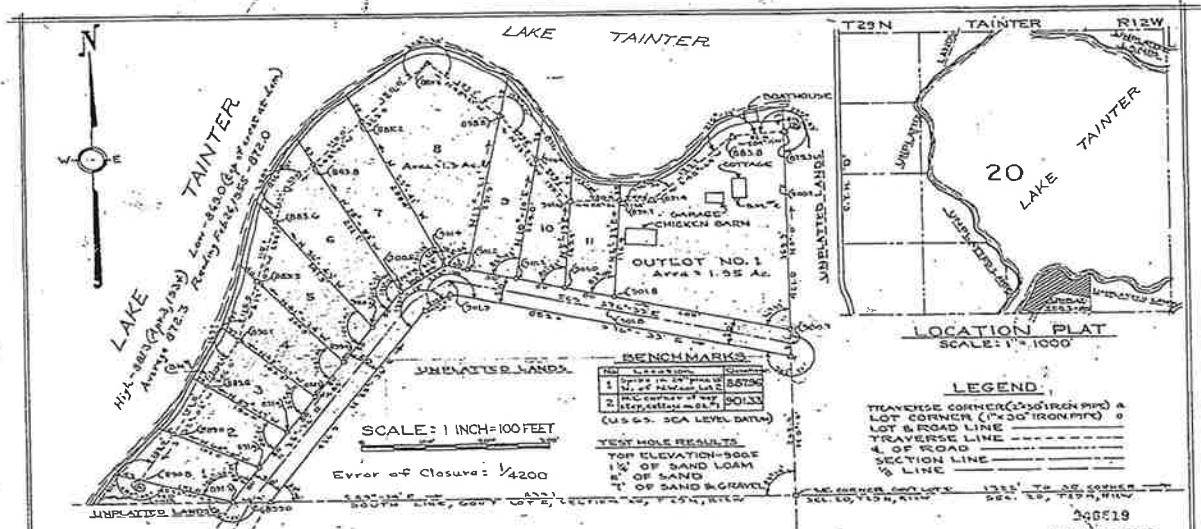
Jack Construction
E4627 330th Avenue
Menomonie, WI 54751



Stephen J. Kochaver
8/24/03







PLAT OF GIFF'S ADDITION
GOVERNMENT LOT 5, SECTION 20, T29N, R12W
TAINTER TOWNSHIP, DUNN COUNTY, WISCONSIN

OWNED BY GIFFORD & MILDRED NEIS, COLFAX, WIS.

PLATTED BY J.R. DONALDSON, PROF. ENGR., MENOMONIE, WIS.

STATE OF WISCONSIN } S.S.
 DUNN COUNTY
 BY AND UNDER THE DIRECTION OF GIFFORD & MILDRED J. NEIS, COLFAX, WISCONSIN, OWNERS OF THE FOLLOWING DESCRIBED LAND, J. DONALDSON, SURVEYOR, RESIDENT OF DUNN COUNTY, WISCONSIN, CERTIFY:

THAT I HAVE SURVEYED, SUBDIVIDED, AND MAPPED AS SHOWN ON THE ACCOMPANYING PLAT, THE FOLLOWING LAND TO BE KNOWN AS GIFF'S ADDITION LYING IN PART OF GOVERNMENT LOT 5, SECTION 20, TOWNSHIP 29 NORTH, RANGE 12 WEST, TAINTER TOWNSHIP, DUNN COUNTY, WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF GOV'T LOT 5, SECTION 20, T29N, R12W, 300.0 FEET WEST OF THE SOUTHEAST CORNER OF SAID GOV'T LOT; THENCE NORTH 13° 02' WEST 151.0 FEET TO THE POINT OF BEGINNING (POINT A ON THE PLAT); THENCE SOUTH 13° 02' EAST 151.0 FEET; THENCE SOUTH 89° 21' EAST 60.5 FEET; THENCE NORTH 32° 30' EAST 43.5 FEET; THENCE NORTH 24° 31' EAST 43.5 FEET; THENCE SOUTH 76° 31' EAST 52.5 FEET TO A POINT ON THE EAST LINE OF SAID GOV'T LOT 262.6 FEET NORTH OF THE SOUTHWEST CORNER OF SAID GOV'T LOT; THENCE NORTH ON THE EAST LINE OF SAID GOV'T LOT 421.0 FEET TO A POINT (POINT B ON THE PLAT); THENCE CONTINUING NORTH ON SAID EAST LINE 43 FEET MORE OR LESS TO THE LOW WATER MARK OF LAKE TAINTER; THENCE IN A WESTERLY AND SOUTHWESTERLY DIRECTION ALONG THE LOW WATER LINE OF LAKE TAINTER TO A POINT NORTH 13° 02' WEST 43 FEET MORE OR LESS OF THE POINT OF BEGINNING (POINT A ON THE PLAT); THENCE SOUTH 13° 02' EAST 43 FEET MORE OR LESS TO THE POINT OF BEGINNING.

I FURTHER CERTIFY THAT THE ABOVEMENTIONED AND ACCOMPANYING PLAT CORRECTLY REPRESENTS THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THAT ALL PROVISIONS OF SECTION 236 OF THE WISCONSIN STATUTES HAVE BEEN COMPLIED WITH.

DATED MARCH 4, 1935

James R. Donaldson
 JAMES R. DONALDSON, SURVEYOR

STATE OF WISCONSIN } S.S.
 DUNN COUNTY
 AS OWNERS, WE, GIFFORD & MILDRED J. NEIS, HEREBY CERTIFY THAT WE CAUSED THE LAND DESCRIBED IN THE ACCOMPANYING CERTIFICATE OF JAMES R. DONALDSON, SURVEYOR, TO BE SURVEYED, MAPPED, AND DEDICATED AS REPRESENTED ON THIS PLAT.

WITNESS OUR HANDS AND SEALS THIS 11TH DAY OF MARCH, 1935.

Gifford & Mildred J. Neis
 OWNERS

STATE OF WISCONSIN } S.S.
 DUNN COUNTY
 I, ANNA NESSETH, TREASURER OF THE COUNTY OF DUNN, HEREBY CERTIFY THAT THE TAXES ON THE ABOVE DESCRIBED PROPERTIES KNOWN AS GOV'T LOT 5, SECTION 20, T29N, R12W, IN THE TOWNSHIP OF TAINTER, DUNN COUNTY, WISCONSIN, HAVE BEEN PAID FOR YEAR 1934 AND PREVIOUS YEARS.

Anna Nesseth
 COUNTY TREASURER

STATE OF WISCONSIN } S.S.
 DUNN COUNTY
 AT A MEETING OF THE TOWN BOARD OF THE TOWNSHIP OF TAINTER, DUNN COUNTY, WISCONSIN, HELD ON THE 10TH DAY OF MARCH, 1935, THE FOLLOWING RESOLUTION WAS APPROVED AND PASSED: RESOLVED THAT A PLAT KNOWN AS GIFF'S ADDITION LYING IN PART OF GOVERNMENT LOT 5, SECTION 20, TOWNSHIP 29 NORTH, RANGE 12 WEST, TAINTER TOWNSHIP, DUNN COUNTY, WISCONSIN, FOR APPROVAL, BE AND THE SAME HEREBY IS APPROVED.

I, ALTA ROACH, TOWN CLERK OF THE TOWNSHIP OF TAINTER, DUNN COUNTY, WISCONSIN, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE RESOLUTION ADOPTED BY THE TOWN BOARD OF TAINTER TOWNSHIP, DUNN COUNTY, WISCONSIN, ON THE 10TH DAY OF MARCH, 1935.

Alta Roach
 TOWN CLERK

STATE OF WISCONSIN } S.S.
 DUNN COUNTY
 A NOTARY PUBLIC IN AND FOR THE STATE OF WISCONSIN AND TO BE THE PERSON WHO SIGNED THE FOREGOING CERTIFICATE OF SURVEY, AND ACKNOWLEDGED THE SAME AS HIS FREE ACT AND DEED ON THIS 4TH DAY OF MARCH, 1935.

James R. Donaldson
 JAMES R. DONALDSON, SURVEYOR

MY COMMISSION EXPIRES JUNE 2, 1937

APPROVED BY THE WISCONSIN STATE BOARD OF HEALTH THIS 18TH DAY OF MARCH, 1935.

EXAMINED BY *State Board of Health*
 STATE BOARD OF HEALTH

PLAT APPROVED AS REQUIRED BY CHAPTER 236 OF THE STATUTES, THIS 18TH DAY OF MARCH, 1935.

State Board of Health
 STATE BOARD OF HEALTH

REGULATIONS ON LOTS

1. NOT MORE THAN ONE ONE-FAMILY RESIDENCE, BOATHOUSE, OR PRIVATE GARAGE SHALL BE LOCATED ON ANY LOT EXCEPT LOT 8 & LOT 9.

2. ALL BUILDINGS MUST BE SET BACK NOT LESS THAN 20 FEET FROM ROAD AND 10 FEET FROM SIDE LOT LINES.

3. NOT MORE THAN 20 PER CENT OF A LOT OR OUTLOT MAY BE COVERED BY BUILDINGS.

4. ALL WASTE SYSTEMS MUST CONFORM TO STATE BOARD OF HEALTH REQUIREMENTS AND MUST BE SEPTIC TANKS AND DRY WELLS.

5. ALL WELLS MUST BE DRIVEN OR DRILLED AND MUST MEET STATE BOARD OF HEALTH REQUIREMENTS.